



LIONS INTERNATIONAL DISTRICT 318 B 2022-2023



PROPOSED CONTEST RULE FOR THE LIONISTIC YEAR 2022-2023

ELIGIBILITY FOR THE CONTEST

- a. Period of Contest: 11 months from 1st July 2022 to 31st May 2023
- b. For Membership and WMMR from 1st July 2022 to 30th June 2023
- c. For the purpose of Contest, Clubs are grouped in to 4 categories as follows:
(Membership based as on 1st July 2022)
Group A – club having Membership 45 and above
Group B – club having Membership from 31 to 44
Group C – club having Membership from 20 to 30
Group D – Clubs with membership below 20 and New Clubs Inaugurated after 1st July 2022
- d. Points will be awarded for the activities reported through the Monthly Activity Reports only. Please ensure that all activities are reported along with the WMMR, even if reported separately.
- e. To claim points for a Service Activity, details including the postal address of the Beneficiary along with the photograph of the activity may be appended.
This is to prepare a data bank of beneficiaries of the Lionistic Year in the format approved
- f. Clubs having arrears of International Dues of more than US\$ 50 over 90 days Outstanding at the end of the 30th June 2022 and or having any arrears of the District/Multiple District on the said date shall not be eligible for any awards for the Lionistic Year 2022 – 2023.

SPECIAL AWARDS

1. Zero drop of membership (Other than death & transfer)
2. Highest Growth in each category / group (both in numbers & percentage)
3. Sponsoring maximum number of new clubs (More than one)– RC, ZC, PST & Extension Chairperson
4. Maximum net membership growth (Internal)
5. Enrolling maximum Ladies as Lion member
6. Project Implementation Award (District & International)
7. \$3 Contribution to LCIF by all the members of a club
8. Contribution to LCIF
9. Financial support / sponsorship to District Projects/Programmes (Individual & Club)

SPECIAL APPRECIATION AWARD – Winner & Runner (In Each Group / Category)

1. Best Club Administration
2. Best President / Secretary / Treasurer
3. Best Club Bulletin (Minimum Three issues)
4. Best Club News Letter (Minimum Three issues)
5. conducting District Projects in the best possible way
6. Contest points highest*

Awards for Cabinet Members

1. Best RC
2. Best ZC
3. Best Project / Programme/ Project Coordinator/ Chairperson

PART – I

ADMINISTRATIVE OBLIGATIONS

I - PREPARATION & CLUB ADMINISTRATION FOR 2022-2023

a)	District Directory information before 30 th June 2022		2000
b)	Participation of PSAT's and 1 st VP in Pre Region & Pre Zone Meeting	5x300	1500
c)	Participating in PSAT Academy	4x1500	6000
d)	Participating in PSAT Seminar (Single day Programme)	4x1000	4000
e)	Appointing various administrative/Activity committees headed by VPs on or before July 31 st & reporting the same through in 2022 July MAR		1000
f)	Preparing Club calendar for the Lionistic year & forwarding the same to DCS, RC & ZC before July 31 st 2022 (By Mail soft copy is enough)		1000
g)	Sending Statement signed by the president to the effect that the club is following the International / own constitution		500
h)	Sending Next years' officers before June 30 th 2023		500

II - CLUB OFFICE BEARERS INSTALLATION

a)	Before 15 th July 2022		1000
b)	Before 5 th July – Bonus Point		1000
c)	Appointing VPs, LCIF, Service, Membership, Leadership Coordinators & report the same in site		1000

III - CLUB MEETINGS & SEMINARS

a)	Family Meeting including combined meetings like Regional cultural fest, Zone Conference, Region Conference, etc.		1000 X 11
b)	One General Body/BUSINESS MEETING every month		400 X 11
c)	Board of Directors meeting every month		400 X 11
d)	Conducting inter Club MEETING, District meeting		1000
e)	Picnic Meeting with 60% attendance		2000
f)	Inviting Project Coordinators - District & International (GST, GMT, GLT, LCIF & DCs, DCT and Secretaries) to Club Meeting		1500 each
g)	Inviting RC/ZC as Chief guest for a Club Meeting		1000 each
h)	Participation of PSAT's in Review meetings (One in each half)		4x500x2
i)	Participation in Region Level Training Programs for club officers		300 X No
j)	Participation of PSAT in any meeting convened by the District to honour International Lion Leader		4x500
k)	Inviting a Guest speaker in family meetings & reporting the same		500 each
l)	New member attending orientation Seminar		1000each

IV- WEB MONTHLY REPORTING

a)	WMMR- Web based Monthly Membership Report before 25 th of every month		500 x 12
b)	WMAR – Web based Monthly Activity Reporting before 25 th of succeeding month		1000 x 12
c)	Forwarding MAR with supporting documents to district office, VDG's, RC, ZC before 7 th of succeeding month. (Preferably by mail)		1000 x 11
d)	Sending Annual achievement report as on 30 th May 2023 to DCS along with May MAR (Preferably by mail/in CD)		3000

V- CABINET INSTALLATION

a)	PSAT participation		1200 x 4
b)	Members other than PSAT's		500 per No
c)	Club giving full registration as advance additional bonus point		5000
d)	Exhibiting board promoting Cabinet Installation as per guidelines from District at venue		1000 each
e)	Financial support / sponsorship (Min Rs.5000/-)		500/Rs.5000

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| f) Sponsoring Way Side Board (5x3 size) | 500/board |
| g) Sponsoring Arch | 2000/arch |

VI- CLUB BULLETIN / NEWS LETTER

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| a) Publishing one multi - colour club bulletin / souvenir before 15 th April 2023 | 3000 |
| b) Publishing three newsletters with minimum 4 pages | 1000 x3 |

VII- CLUB WEBSITE

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| a) Creating / Maintain Club Website | 5000 |
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VIII- CLUB QUALITY INITIATIVE DEVELOPMENT PROGRAMME

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| a) Organizing CQI at club level | 5000 |
| b) Participating CQI training programmes at district level | 1000 |

IX- PUBLIC RELATION

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| a) Newspaper coverage (Print Media) –For coverage of activity / project of Club in leading English OR Malayalam dailies.
(Must mail /send the paper cutting / scanned copy/Downloaded from E-paper along with the next month MAR.300 points /News Coverage of each programme/project in each daily | 500 x No |
| b) Online media Coverage | 500 X No |
| c) Visual media coverage in Local Channels (Ex: ACV, Sakthi, Malanad, KeralaVision, etc.)
(Must mail/send the video & coverage in Channel photo with next month MAR) | 2000 x No |
| d) Visual media coverage in Leading Channels
(Must mail/send the video & coverage in Channel photo with next month MAR) | 5000 x No |
| e) Sending brief report and high resolution photos of Projects /Programmes to District Office for Publishing in in LION INDIA MAGAZINE | 1000 x No |
| f) News Paper Supplement in leading English/Malayalam daily
must send relevant documents - payment receipts/Soft or hard copy of the supplement | 5000 Each |

X - FUND RAISING PROGRAMME (Preferably in October)

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| Organizing major fund raising programme for community service | 5000 |
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XI - LIONS QUEST

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| a) Organizing TTW | 2000 |
| b) Adopting a school for Quest programme | 3000 |
| c) LIONS QUEST board in front of the school – bonus point | 2000 |
| d) Club sponsoring a teacher for TTW by paying Rs.2000/- | 1000 points/teacher |
| e) Introducing Lions Quest programme to Students, Teachers, Parents etc. (Minimum participation 500 Nos) | 2000 |
| f) Sponsoring Regional Level Quest Awareness Seminar
(As per guidelines) - Before September 30 th | 3000 |
| g) Participating in Regional Quest Awareness Seminar | 500xNo (Max 4 members) |

XII- PEACE POSTER CONTEST

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| a) Organizing Peace Poster Contest (CLUB LEVEL) – Before Oct 31 st | 2000 |
| b) Sending Club level winners (First three) entry to District | 3x500 |
| c) Participation of Club Level winners at District Level
(CASH PRIZE WILL BE THERE FOR DISTRICT LEVEL TOP THREE) | 3x500 |

XIII - ZONE MEETINGS

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| a) Participation of PSAT in 3 Zone Advisory Board Meetings | 700 x 4 x 3 |
| b) Participation of Members in Zone Conference
(As per Report send by Zone Chairman OR Certificate/letter issued by ZC) | 500 x No |

XIV - REGION CULTURAL FEST

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| a) Participation in competitions (Lion, Lady lions Leo, cubs)
(As per report send/Certified by RC) | 500 x No |
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XV - REGION CONFERENCE

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| a) Participation of PSAT | 1000 x 4 |
| b) Participation of members other than PST | 500 x No |

XVI - MID YEAR PSAT MEET

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| Participation of PSAT | 600 x 4 |
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XVII - REGION REVIEW MEETING

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| PSAT Participation (Each in both the half – October 2017 & February 2018) | 500 x 4 x 2 |
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MEMBERSHIP

XVIII - MEMBERSHIP GROWTH

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| a) Net gain in membership as on 30 th Sept 2022 over 1 st July 2022 | 1000 x No |
| b) net gain in membership as on 31 st Dec 2022 over 1 st July 2022 | 1000 x No |
| c) Net gain in membership as on 31 st March 2023 over 1 st July 2022 | 1000 x No |
| d) Net gain on membership as on 30 th JUNE 2023 | 500 x No |
| e) Bringing membership to 20 for Clubs with membership less than 20 | 5000 |
| f) Inducting Ladies as Lions (Additional) | 1000 x No |
| g) EXTENDING A NEW CLUB | 10000 points |
| BONUS POINTS: | |
| h) Before Cabinet Installation | 1000 points per Club |
| Additional members above 20- bonus point | 600 x No |
| i) Before 30 th September 2022 with minimum 20 members | 5000 |
| Additional members above 20- bonus point | 500 x No |
| j) Before 31 st Dec 2022 with minimum 20 members | 3000 |
| Additional members above 20- bonus point | 300 x No |
| k) Before 31 st March 2023 with minimum 20 members | 1000 |
| Additional members above 20- bonus point | 150 x No |
| l) Before 20 th June 2023 | 500 |
| Additional members above 20- bonus point | 100 x No |
| m) All Lady Club bonus point in addition to all other bonus point | 5000 |

XVIII – RETENTION

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| a) Retaining same membership strength
of 1 st July 2017 up to 30 th June 2023 | 5000 |
| b) Retaining existing members
(NOT NUMBER, SAME MEMBERS, other than transfer or death)
of 1 st July 2022 up to 30 th June 2023 - Bonus point | 2000 |

XIX – VISIT

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| a) Fixing DG visit date before 15 th August | 1000 |
| b) DG Visit as per the guidelines | 5000 |
| c) 75% attendance in Board Meeting | 1000 |
| d) 70% attendance in GB/Family meeting | 1000 |
| e) Maintaining all book of records | 1000 |
| f) Inauguration of Service / PR Project during DG visit | 1000 |
| g) Inviting DCS, DCT for the visit | 1000 x 2 |

XX - VDG I / VDG II VISIT

Arranging visit	2000 each
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XXI - PDG VISIT

Inviting PDG for Installation/ Charter day celebration/other special function	2000
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XXII - LEO CLUB

a) Sponsoring new LEO Club	3000
b) Retention of LEO Club	2000
c) Inviting District Leo President to the Club	1000
d) Participation in District Leo Leadership Camp	1000 x No

XXIII – DISTRICT PROGRAMMES

a) DISTRICT LEVEL WOMEN'S DAY CELEBRATIONS Participation (Lady Lions)	1000 x No
b) DISTRICT ONAM CELEBRATION , TEACHER'S & ENGINEER'S MEET Participation	500 x 2 x No
c) DISTRICT LEVEL CEP WORKSHOP & NEW MEMBERS ORIENTATION SEMINAR Participation	500 x N
d) DISTRICT LEVEL WORLD SERVICE DAY , DOCTOR'S MEET Participation	500X No
e) DISTRICT CULTURAL FEST Participation in competitions (Lion, Lioness, Leo, cubs)	500 x No
f) DISTRICT LEVEL DIABETIC AWARENESS & CHILDREN'S DAY Participation	500 x No
g) DISTRIC LEVEL HUMAN RIGHTS DAY & LAWYERS MEET Participation in the programme	500 x No
h) DISTRIC LEVEL LCIF DAY, REDEDICATION, MJF HONOURING, HONOURING PDCS, PDCT Participation of PST Participation of members other than PST	500 x 4 300 x No
i) DISTRICT BUSINESS MEET Participation Financial support / sponsorship (Min Rs.10000/-)	1000 x No 1000/10000
j) DISTRIC LEVEL PDG HONOURING Participation in the programme - PSAT Participation in the programme – Members other than PST	500 x 4 300 x No
k) DISTRICT CHRISTMAS & NEW YEAR CELEBRATION Participation in programme Participation in competitions (Clubs) Financial support/sponsorship in any other way (Min Rs.2000/-)	500 x No 1000 400 points / Rs.2000
l) SPORTS FOR DIRRENTLY ABLED Sponsoring a school by: Donating Rs.5000 Donating Rs.3000 (Part sponsoring) Donating Rs.2000 (Part sponsoring) Physical presence in the programme – PSAT's	2500 1500 1000 500 x 4

Physical presence in the programme – other than PST’s (Maximum 5)	300 x 5
Financial support/sponsorship in any other way (Min Rs.1000/-)	500 points / Rs.2000
m) DISTRICT SPORTS & GAMES	
Participation in competitions	Nox300
Team participating in Shuttle Tournament	2000
Team participating in cricket tournament	3000

XXIV - OBSERVENCE (300 Points each)

Charter anniversary	
National Doctors day	: 1 st July
Independence day	: August 15 th
Onam	: Sep
Christmas & NEW YEAR ,	: Dec/Jan
Gandhi Jayanthi	: October 2 nd
UN Day	: October 24 th
Children’s day	: November 14 th
Women’s day	: March 8 th
LCIF Week	: January 7 th – 13 th
PDG Month	: February
Poverty eradication day	: October 17 th
Diabetic day	: November 14 th
World Cancer Day	: February 4 th
World Disabled day	: December 3 rd
Republic day	: January 26 th
Lioness night	: Before 30 th may
REDEDICATION MONTH	:
world sight day & White cane day	: October 13 th

XXV - ELECTION OF OFFICE BEARERS

a) Appointing Nomination Committee in January 2023 & reporting in MAR	500
b) Receiving Nomination before 28 th Feb & reporting the same in MAR	800
c) Conducting election before 31 st March & reporting the same in MAR	1000

XXVI - PREPARATION FOR NEXT YEAR

Pu 101 REPORTING BEFORE 30 th April & Mail Photo & details of PSAT to DCS	1000
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XXVII - DISTRICT CONVENTION

a) Participation PSAT & PSAT Elect	800 x 8
b) Members other than PSAT	500 x No
c) Participating in Banner Presentation as per schedule & Guidelines from District Administration	2000

XXVIII - MULTIPLE CONVENTION (2023)

Participation	2000 x No
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XXIX - INTERNATIONAL CONVENTION

Participation	10000 x No
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PART II - FISCAL OBLIGATIONS

I - FINANCIAL ADMINISTRATION

- (Only half points awarded if received after deadline)
- a) Forwarding copy of Administrative & ACTIVITY account budget for 2022-23 duly approved by

	the BOARD DIRECTORS and presented to the GB, and send a copy to the district office along with July MAR	500
b)	Forwarding audited accounts of 2022-2023 duly approved by Board of Directors along with 2022 August MAR to District Office	500
c)	Forwarding half yearly ACCOUNT STATEMENT duly approved by Board of directors Along with January 2023 MAR to District Office	500

PAYMENT OF DUES

II - INTERNATIONAL DUES

	(Annual Per Capita USD 43/-, Family members excluding Head of Household USD 21.5/- And for Student Member USD 21.5/-) First half Dues for the period July 2022 – December 2022 before 15 th September 2022 & second half Dues for the period January 2023 to June 2023 before 15 th February 2023	1000 x 2
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III - MULTIPLE & DISTRICT DUES / INTERNATIONAL OBLIGATIONS

a)	Multiple and District dues can pay in two equal installments before 15 th September 2022 & 15 th February 2023 by DD/Cheque	1000 each
b)	As single Installment before 30 th August 2022 – Bonus point (In addition to the bonus point refund of 10%, if paid as a single installment)	1000
c)	LCIF (USD 3/- per MEMBER, other than contributing & Honor Roll Members as on 1 st July 2022)	100
d)	Additional point USD 3/- for LCIF contribution by all members of club	500

IV - CONTRIBUTIONS TO LCIF

a)	Contributing members paying USD 20/- For each member, per every USD 20/- (Bronze Pin)	200 each
b)	Contributing members paying USD 50/- For each member, per every USD 50/- (Silver Pin)	750 each
c)	Contributing members paying USD 100/- For each member, per every USD 100/- (Gold Pin)	1000 each
d)	Enrolling one MJF by remitting an equivalent of USD 1000/- For each member, per every USD 1000/-	10000 points
F)	Existing MJF enrolling as PMJF by remitting USD 1000	12000 points

V - DISTRICT DIRECTORY

a)	Advertisement to District Directory before 20 th August with Advance payment (Min Rs.5000/-)	500/Rs.5000
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VI - DISTRICT NEWS LETTER

a)	Advertisement /sponsorship (Min Rs.5000/-)	1000/Rs.5000/-
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VII - LIONS DISTRICT TRUST EYE HOSPITAL

a)	Visiting the Eye hospital by a group of minimum 4 Lions & writing your remarks in the guest register before	200 x No of Members (Min 4)
b)	Enrolling as Privilege Member by contributing Rs.10,000/- by Lions	2500
c)	Contributing Rs.10,000/- by Club	2000

d)	Clubs conducting Eye camp in association with Eye Hospital	3000 per camp
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VIII – LILLY SPECIAL SCHOOL

a.	Visiting Lilly Special School	500 x No of members
b.	Supporting education of students of Lilly School financially (Club or individual)	2000 points per Rs.10,000
c.	Supporting Lilly Special School (Club or individual)	2000 points per Rs.10,000
d.	Organizing awareness camp in association with the school	3000 points per camp

IX – LIONS DIALYSIS CENTRE

a)	Contributing Rs.10,000/- by Club or individual	2000
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PART III – INTERNATIONAL & DISTRICT PROJECTS

I - SIGHT FOR KIDS – (July – Feb)

a)	Organizing SFK programme as per guidelines	3000 each
b)	Organizing Sight First programme as per guidelines	3000 each
c)	Cornea Transplantation	5000 each
d)	Eye Donation	10000

II - DIABETIC CARE

a)	Organizing diabetic awareness seminars / camps as per guidelines	2000 each
b)	Organizing diabetic detection camp (In association with Designated Medical Team)	3000 each

III - PEADIATRIC CANCER

a)	Organizing Awareness seminar / campaign association with designated firm	3000 points each
b)	Organizing Stem cell detection Camp	6000 points each

IV - ENVIRONMENT PROTECTION – (July – May)

a)	Using Eco friendly (Cloth) banner for programs	500 x No
b)	Implementing waste management program & Installing bio gas unit for members in association with designated firm/department	5000 x No
c)	Tree planting in public places (Road side, Parks, Educational Institutions, Housing Colony's, etc.) – Minimum 50 trees	1000 points per project
d)	Starting ECO Park / Children's park as per guidelines	15000
e)	Well recharging as per guidelines	5000 each
f)	Making & nourishing kitchen garden in member's house	1000 each
g)	Adopt street and beautify throughout the year	10,000/ project

V – WOMEN EMPOWERMENT (Special program for girl students of 8th -12th STD & women) – July – Feb

a)	Stage – I	1000 points /programme
b)	Stage – II	1500 points / programme
c)	Stage – III	3000 points / programme

VI – HOME FOR HOMELESS

a)	Sponsoring a home for homeless (cost estimation 5 lakhs)	50000 points
b)	Sponsorship for maintenance of poor man's home	10000 points

VII - HUNGER (Hunger Relief Programme) – July – May

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| a) | Organizing programme at Club level | 1000/proramme |
| b) | Supporting District programme financially | 1000/ Rs.5000 |

VIII – Youth- the youth is the hope for the future (July – March)

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| a) | Organizing initial level meeting
(Hall/Venue, Sound System, Stationary for training,
Hospitality of faculty) | 1500 |
| b) | Sponsoring student for the first level training
(Cost Rs.250 per student, max of 10 students) | 50 per student |
| c) | Sponsoring a student for the District Level training(Coast Rs.2500 per Student) | 500 per student |
| d) | Contributing to student’s education scholarship
Club or individual Lion can sponsor students for various
Higher education coaching / higher education
(Minimum Rs.10000/-) | 2500 per Rs.10000/- |

IX - DISTRICT ADMINISTRATIVE OFFICE & CENTENNIAL LIONS LEADERSHIP INSTITUTE

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| a) | Clubs Contribution | 500 per Rs. 10,000 |
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X - ARTIFICIAL LIMB

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| | Sponsoring a patient | 3000 |
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XI - DENTAL CARE – DENTURE DELIVERY PROJECT

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| a) | Conducting Dental Camp as per guidelines | 1000 |
| b) | Sponsoring Denture | 500 per person |

XII - SUPPORT TO STREET SELLERS

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| a) | Providing special Umbrellas to street sellers | 250 points/umbrella |
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XIII – NEPHRO CARE

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| a) | Sponsoring a patient for one year | 10000 points |
| b) | Contribution for buying dialysis kit | 500 points/ Rs. 10,000 |

XIV – PEDIATRIC DIABETES (Type 1 Diabetes)

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| a) | Sponsoring a Child for one year | 5000 points |
| b) | Contribution to District for the project | 500 points/ Rs. 10,000 |
| c) | Donating devices for treatment | 500 points/ Rs.10,000 |

XV – VISION CARE

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| a) | Conducting Eye Camps | 5000 points |
| b) | Contribution to patients for Cornea Transplantation | 500 points/ Rs. 10,000 |

XVI - BLOOD DONATION

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| a) | Organising blood donation camps | 3000 points |
| b) | Organising blood donation camps in association with District Blood Bank
(Minimum 20 units of blood to be collected) | 5000 points |
| c) | Organising blood donation awareness seminar & Blood detection camps | 1000 points |
| d) | Forming Club Level Blood Donation Forum consists of lions and Non-lions(Minimum 50) | 2000 points |

XVII - RAFIL- Safe Roads, Safe Vehicles and Safe Travel

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| a) | Organizing traffic awareness seminar as per the guidelines | 2000/programme |
| b) | Erecting welcome boards / traffic sign boards | Nox1000 |

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| c) | Constructing a waiting shed as per guidelines | 3000 points |
| d) | Renovation / Maintenance / modifying existing waiting shed | 1000 points |
| e) | Organizing mega public meeting as per guidelines from District to honour those who work for traffic safety | 1500 Points |

XVIII – EDUCATIONAL SCHOLARSHIP

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| a) | Providing support as scholarship to needy (Minimum Rs. 2000/-) | 500points/student |
| b) | Sponsoring a student for one year | 3000 points/Rs. 10,000/- |

XIX – SUPPORT TO PUBLIC

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| a) | Providing drinking water facility in bus stand/public places/institutions | 1000 points/Rs. 10,000/- |
| b) | Providing support to schools, Hospitals and Govt. Offices | 1000 points/Rs. 10,000/- |
| c) | Providing toilet facility to public | 1000 points/Rs. 10,000/- |

XX – SUPPORTING WIDOWS/ORPHANS/DISABLED

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| a) | Sponsoring orphan/ Disabled for one year | 10000 points |
| b) | Support to orphanage/old age home/ widows | 500 points/ Rs. 5000/- |
| c) | Helping Widows/Orphans/disabled for their livelihood | 10000 points/project |

XXI – SALUTE THE SILENT WORKER

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| a) | Honouring eligible persons who are dedicated in his work | 1000 points |
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XXII – HEALTH & WELNESS

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| a) | Organising seminars on lifestyle diseases | 1000 points |
| b) | Implement regular activities for members and public | 1000 points |

XXIII – PALIATIVE CARE

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| a) | Sponsoring a person for palliative course (Rs.4000) | 1000 points |
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XXIV – DISASTER MANAGEMENT

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| b) | Sponsoring a person for Disaster management training | 500 points |
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In addition to the above, points will be allotted to Clubs for participation / sponsoring in special events / programmes / projects other than in calendar, as decided by district time to time.

Financial assistance will be there from District for all District Projects depending up on availability of fund.

Participating in District Level Inauguration of International & District Projects (Lion/Lioness/Leo)

200 each (Max 600x3)

***Separate contest rule is under preparation for overseas Clubs**

MJF LION Dr SUNNY V ZACHARIA
DISTRICT GOVERNOR 2022-2023
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MJF Dr BINO I KOSHY, 1st VDG - Mob: 9447861107
MJF LION R VENKITACHALAM, 2nd VDG - Mob: 9447053279
LION THOMASKUTTY ANITHOTTAM DCT - Mob: 9447735979

MJF LION MARTIN FRANCIS

MAR SENDING Email ID : dcsmartin318b@gmail.com

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Address:

MJF LION MARTIN FRANCIS

District Cabinet Secretary, Lions Clubs International, District 318 B
4eyes Hi-tech Optics, Near NSS College, Pandalam, PIN- 689501